

## Embassy Suites - Dublin

5100 Upper Metro Place  
Dublin, OH 43017

## Agenda

Thursday, December 12, 2019



8:45 am **Continental Breakfast**



9:15 am **Welcome and Introductions**  
Joanna Spargo, Chairperson



9:30 am **Ice Breaker Exercise and Video**  
Christopher Milo  
13 Messages from Milo, LLC

10:15 am **Disability Video**  
Shannon Komisarek, Asst. Deputy Director  
Opportunities for Ohioans with Disabilities (OOD)



10:30 am **Break**



10:45 am **Ohio Ethics Training 2019**  
Susan Willeke  
Education and Communications Administrator  
Ohio Ethics Commission



12:00 pm **Plated Lunch** (Dining Parlors A & B)



12:45 pm **Council Members Report on DC Trip**  
Joanna Spargo, Chairperson  
Paul Jarvis, DD Council Staff



1:10 pm **“What’s Happening at NACDD?”**  
Erin Prangley, Policy Director  
National Association of Councils on DD



2:10 pm **“Blueprint for Adult and Employment Services Discussion”**  
Jacqueline Romer-Sensky & Stacy Collins  
Ohio Department Of Developmental Disabilities (DODD)



2:50 pm **Break**



3:05 pm **“What is New at OPRA?”**  
Pete Moore  
Ohio Providers Resources Association (OPRA)



4:00 pm **Adjourn**

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8:45 am **Hot Breakfast Buffet**



9:30 am **“One Year on The Job”**  
Director Jeff Davis  
Ohio Department of Developmental Disabilities



10:00 am **“Single Plan Progress”**  
Kelly Mosley-Miller, Deputy Director with  
Ohio Department of Developmental Disabilities



10:30 am **Family Panel: Multi-System Youth and Early Intervention Programs**  
Tina Evans and Kimberly Hauck of Ohio Department of Developmental Disabilities



11:30 am **Panel: What’s Happening w/People with Developmental Disabilities**  
Taskforce for Advocacy Representatives

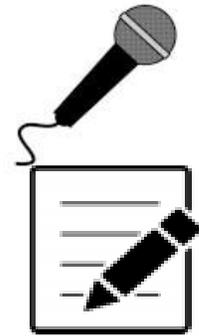


12:30 pm **Boxed Lunch**

12:45 pm **Council Business Meeting**  
Joanna Spargo, Chairperson



1. **Call to Order**



2. **Introductions**

3. **Approval of the Minutes**

4. **Chairperson's Message**

5. **Fatica Ayers – State Plan Update 15mins**

6. **Paula Rabidoux – Consumer Satisfaction Survey 10mins**

7. **Committee Action Items** (indicated with\*)

Children's & Health\*

Community Living\*\*

Employment

Executive\*\*\*

Leadership Development

Nominating

Outreach

Public Policy\*

Technology/Communication



8. **Announcements**

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2:15 pm **Adjourn**